

***AN AFFIRMATION OF FAITH**

from The Second Helvetic Confession

The Supper of the Lord (which is called the Lord's Table, and the Eucharist, that is, a Thanksgiving), is, therefore, usually called a supper, because it was instituted by Christ at his last supper, and still represents it, and because in it the faithful are spiritually fed and given drink.

For the author of the Supper of the Lord is not an angel or any man, but the Son of God himself, our Lord Jesus Christ, who first consecrated it to his Church.

And the same consecration or blessing still remains among all those who celebrate no other but that very Supper which the Lord instituted, and at which they repeat the words of the Lord's Supper, and in all things look to the one Christ by a true faith, from whose hands they receive, as it were, what they receive through the ministry of the ministers of the Church.

JOYS & CONCERNS

PRAYERS OF THE PEOPLE

LORD'S PRAYER

CALL FOR THE OFFERING

OFFERTORY *"I Need Thee Every Hour"* Robert Lowry
arr. Dale Wood

***DOXOLOGY # 625 in hymnal**

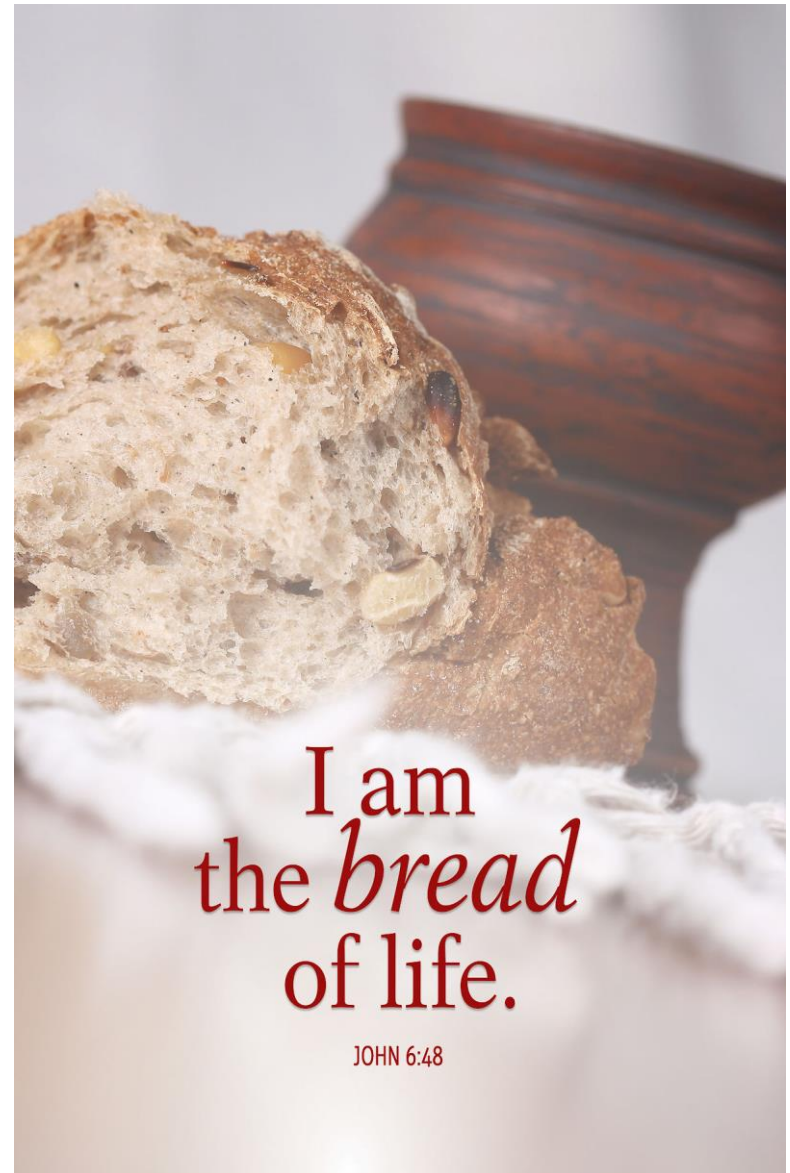
***PRAYER OF DEDICATION**

***CLOSING HYMN # 323** *"Let Us Break Bread Together"*

***CHARGE & BENEDICTION**

POSTLUDE *"Festival March"* William Stickles

Fairview Presbyterian Church



April 23, 2023

April 23, 2023

MUSIC FOR THE GATHERING

ANNOUNCEMENTS

RITUAL OF FRIENDSHIP (Greet one another)

RINGING OF THE BELL

PRELUDE *“Toccatà in E Minor” Johann Pachelbel*

***CALL TO WORSHIP**

Leader: God is a baker, providing an abundance that surpasses our hopes.

People: We come to give praise to the One who feeds and nourishes us with love.

Leader: God mixes and kneads, bringing together many to create one.

People: We come to be re-created, many grains into one loaf, broken for the world.

Leader: God is a baker who provides for the hungry, and calls us to do the same.

People: We come to be strengthened to feed and nourish others.

Leader: God offers us the bread of life, mysterious in its brokenness that makes us whole.

People: We come to worship the Baker who is the Bread of Life.

***OPENING HYMN # 51** *“Guide Me, O Thou Great Jehovah”*

CALL TO CONFESSION

RESPONSIVE PRAYER OF CONFESSION

Leader: God, you have called us into community, and gifted us with ways to celebrate your presence and to mark our journey.

People: Forgive us for the times when we have believed that our way is the only way, trusting in the words and actions rather than in the One to whom they point.

Leader: Through words ancient and new, you speak. Through bread and water, journey and prayer, feast and fast, you show us your way.

People: When these rituals of your people become nothing but empty rote recitation, not worth our attention, forgive us.

Leader: We hear your words of invitation, but sometimes we are certain they do not apply to us.

People: We think we are not worthy of your notice, or that we are too smart and sophisticated for such things, or we aren't sure we believe it all.

Leader: And you say: You are my beloved, and I have called you by name.

People: We offer ourselves to you, O God, not because we are good, but because you are good. Amen.

ASSURANCE OF PARDON

WHERE CHILDREN BELONG

*This, this is where children belong,
welcomed as part of the worshiping throng.
Water, God's Word, bread and cup, prayer, and song:
This is where children belong.*

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CHILDREN'S TIME

JUNIOR CHURCH Linda Tobolewski & Jenna Copeland

CHORAL ANTHEM *“His Love Remains”*

PRAYER FOR ILLUMINATION

SCRIPTURE READINGS *Exodus 16:1-5, 13-16, 31;
Luke 24:13-16, 28-35*

SERMON “Bread Everywhere”

***RESPONSE HYMN # 274** *“Break Thou the Bread of Life”*